

AMENDED
APPLICATION FOR PERMIT

Serial No. **9407**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 30 1931
Returned to applicant for correction JUL 21 1931
Corrected application filed SEP 19 1931

The undersigned Nevada-Massachusetts Company, Inc.
Name of applicant
of Mill City, County of Pershing,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Spearmint Canon
Name of stream, lake, or other source
2. The amount of water applied for is Five second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Mining, milling and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, T. 6 N; R. 35 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28, T. 6 N; R. 35 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner. M.D.B.&M.
- (f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks Applicant has purchased all existing, vested and permit rights on the source. This filing does not interfere with such rights nor is it intended to waive any existing rights.

DESCRIPTION OF PROPOSED WORKS

Intake reservoir, pipe line and storage tanks and reservoirs at
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
convenient places.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000.00

6. Estimated time required to construct works five years.

7. Remarks

For use of applicant

Nevada-Massachusetts Company, Inc. Applicant.

By W. M. Kearney
Its Attorney

Compared BD-C.T.

This sheet inspected

Cancelled October 26, 1931 because of
failure to file a supporting map.

, Engineer.

Jed O'Mallone State Engineer
By CEO

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed .09
cubic feet per second.

Actual construction work shall begin on or before July 1, 1933.

Proof of commencement of work shall be filed before August 1, 1933.

Work must be prosecuted with reasonable diligence and be completed on or
before July 1, 1934.

Proof of completion of work shall be filed before August 1, 1934.

Application of water to beneficial use shall be made on or before

July 1, 1936. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 1, 1936.

WITNESS MY HAND AND SEAL this 17th day
of February 1933.

State Engineer.

BY

ASSISTANT STATE ENGINEER